

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

CO. S. C.  
WILKINS & WILKINS  
ATTORNEYS AT LAW  
GREENVILLE, S. C.

1111-229

KNOW ALL MEN BY THESE PRESENTS, that I, NATHANIEL JOHNSON, JR.

in consideration of One (\$1.00) love and affection for my mother Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALBERTA Y. JOHNSON, her heirs and assigns, all my undivided one-half interest in and to:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 92 as shown on a revised plat of the subdivision of Canterbury, Section II, which is recorded in the RMC Office for Greenville County, S. C. in plat book 7 C at page 23, reference to said plat being made for a more complete description.

This is the same property conveyed to grantor and grantee by The Fortis Corporation (same as Fortis Enterprises, Inc.) by deed dated 10/31/80 recorded 11/3/80 in deed vol. 1136 page 622 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

The grantee herein assumes and agrees to pay that certain mortgage given by grantor and grantee to CNB MORTGAGE CORPORATION in the original amount of \$36,850.00 recorded Nov. 3, 1980 in mortgage vol. 1523 page 176 of the RMC Office for Greenville County, S. C., on which there is a balance due of approximately \$36,750.00.

20(110) 602.3-1-162

Grantee's address:  
103 Palamon Street  
Route # 4  
Piedmont, S. C. 29673

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9 day of MARCH, 19 81

SIGNED, sealed and delivered in the presence of: Nathaniel Johnson Jr. (SEAL)  
Nathaniel Johnson, Jr.

Mrs. Johnette Johnson (SEAL)

Douglas J. Woolf (SEAL)

STATE OF ~~SOUTH CAROLINA~~ TEXAS }  
COUNTY OF ~~GREENVILLE~~ DALLAS } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9 day of MARCH, 19 81

William J. Johnson (SEAL) Mrs. Johnette Johnson

Notary Public for ~~South Carolina~~ TEXAS  
My commission expires: 7/1/81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } GRANTOR, NOT MARRIED.  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED MAR 12 1981 of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ 3:32 P.M. No. 25691

BR  
2  
2  
0

4328 RV-2